

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 03 B 0005  
:all amendments may cause rejec- :  
:tion of the bid. See FAR : Date of Issue: 08 AUG 2003  
:52.214-3 of Section 00100 : **Date of Opening: 16 SEP 2003**

Amendment No. 0009  
12 September 2003

SUBJECT: Amendment No. 0009 to Specifications and Drawings for Construction of  
(FY03) NORTHCOM HQ BEDDOWN ADDITION, BMC, AND AT/FP IMPROVEMENTS,  
PETERSON AFB, COLORADO. Solicitation No. DACA45 03 B 0005.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified  
as follows (revise all specification indices, attachment lists, and drawing  
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Amendment No. 0007, Page 1, paragraph 1.c Drawings (Not  
Reissued), item (2) Sheet E5.13 changes, delete item (a) in its entirety.

b. Specifications (New and/or Revised and Reissued). Not Used.

c. Drawings (Not Reissued). The following sheets of Dwg. AF 610-284-02  
are revised as indicated below with latest revision date of 10 September 2003.  
These drawings are not reissued with this amendment.

(1) Sheet E2.01, KEYED NOTES.

(a) KEYED NOTES, note 5, delete "CAP CONDUITS ... T1C AND  
T1D." and substitute "NOT USED."; Also, after note 12, add new key note 13  
reading:

"13. REFER TO SHEET E5.01 FOR GENERATOR PARALLELING SWITCHBOARD GSB-2  
BUS DUCTS TO MSB-C."

(b) EQUIPMENT YARD POWER PLAN SECTOR AO, delete flag note 5  
symbols from the transformers T1C and T1D; Also,  
insert a flag note symbol 13 between the generator  
(GEN) and MSB-C.

2. This amendment is a part of the bidding papers and its receipt shall be  
acknowledged on the Standard Form 1442. All other conditions and requirements  
of the specifications remain unchanged. If the bids have been mailed prior to  
receiving this amendment, you will notify the office where bids are opened, in  
the specified manner, immediately of its receipt and of any changes in your bid  
occasioned thereby.

a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of

Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

**3. Bids will be received until 2:00 p.m., local time at place of bid opening, 16 SEP 2003.**

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

12 September 2003  
mrp/4413